

Assisted Dying for Terminally Ill Adults (Scotland) Bill

Introduction

A proposal for a Bill to enable competent adults who are terminally ill to be provided at their request with assistance to end their life.

The consultation runs from 23 September 2021 to 22 December 2021.

All those wishing to respond to the consultation are strongly encouraged to enter their responses electronically through this survey. This makes collation of responses much simpler and quicker. However, the option also exists of sending in a separate response (in hard copy or by other electronic means such as e-mail), and details of how to do so are included in the member's consultation document.

Questions marked with an asterisk (*) require an answer.

All responses must include a name and contact details. Names will only be published if you give us permission, and contact details are never published – but we may use them to contact you if there is a query about your response. If you do not include a name and/or contact details, we may have to disregard your response.

Please note that you must complete the survey in order for your response to be accepted. If you don't wish to complete the survey in a single session, you can choose "Save and Continue later" at any point. Whilst you have the option to skip particular questions, you must continue to the end of the survey and press "Submit" to have your response fully recorded.

Please ensure you have read the consultation document before responding to any of the questions that follow. In particular, you should read the information contained in the document about how your response will be handled. The consultation document is available here:

[Consultation Document](#)

[Privacy Notice](#)

I confirm that I have read and understood the Privacy Notice attached to this consultation which explains how my personal data will be used.

On the previous page we asked you if you are UNDER 12 YEARS old, and you responded Yes to this question.

If this is the case, we will have to contact your parent or guardian for consent.

If you are under 12 years of age, please put your contact details into the textbox. This can be your email address or phone number. We will then contact you and your parents to receive consent.

Otherwise please confirm that you are or are not under 12 years old.

No Response

About you

Please choose whether you are responding as an individual or on behalf of an organisation.
Note: If you choose "individual" and consent to have the response published, it will appear under your own name. If you choose "on behalf of an organisation" and consent to have the response published, it will be published under the organisation's name.

an individual

Which of the following best describes you? (If you are a professional or academic, but not in a subject relevant to the consultation, please choose "Member of the public".)

Professional with experience in a relevant subject

Please select the category which best describes your organisation

No Response

Please choose one of the following:

I would like this response to be published anonymously

Please provide your Full Name or the name of your organisation. (Note: the name will not be published if you have asked for the response to be anonymous or "not for publication". Otherwise this is the name that will be published with your response).

Please provide details of a way in which we can contact you if there are queries regarding your response. Email is preferred but you can also provide a postal address or phone number.

We will not publish these details.

Aim and Approach - Note: All answers to the questions in this section may be published (unless your response is "not for publication").

Q1. Which of the following best expresses your view of the proposed Bill?

Fully opposed

Please explain the reasons for your response.

Human life is sacred from conception until natural death. Eugenicists and nihilists are won't to prescribe death for those they regard as not worthy of life. We are not fit to judge the value of a life and this will be

Q1. Which of the following best expresses your view of the proposed Bill?

used to pressurise vulnerable people into ending their own life prematurely. Suicide in other words. Self murder.

Q2. Do you think legislation is required, or are there other ways in which the Bill's aims could be achieved more effectively? Please explain the reasons for your response.

The legislation is not required. Palliative care that does not involve the state taking a Dr Shipman approach is adequate.

Q3. Which of the following best expresses your view of the proposed process for assisted dying as set out at section 3.1 in the consultation document (Step 1 - Declaration, Step 2 - Reflection period, Step 3 - Prescribing/delivering)?

Fully opposed

Please explain the reasons for your response, including if you think there should be any additional measures, or if any of the existing proposed measures should be removed. In particular, we are keen to hear views on Step 2 - Reflection period, and the length of time that is most appropriate.
Life should be valued and protected. From conception until natural death.

Q4. Which of the following best expresses your views of the safeguards proposed in section 1.1 of the consultation document?

Fully opposed

Please explain the reasons for your response.

All our lives are sacred and precious. The State has no right to offer us "safeguards". It is nobody else's business. Ten million children have been terminated in the womb and there were supposed to be safeguards there. Safeguards existed when Dr Shipman was practicing murderous medicine. Babies have been snatched from their parents in NHS hospitals and starved to death by the NHS. I doubt you the State can provide ethical and effective safeguards. You have no right over life.

Q5. Which of the following best expresses your view of a body being responsible for reporting and collecting data?

Fully opposed

Please explain the reasons for your response, including whether you think this should be a new or existing body (and if so, which body) and what data you think should be collected.

This is a typical bureaucratic approach to ending a life. Death is not something that can be audited by pen pushers. The Soviets kept very good records of the gulagsystem and also the National Socialists in Germany. Records provide no moral or ethical get out for a State that is assuming for itself the right to be the judge of whether a life is worth living or not. Pressure will be put on people to kill themselves. Already elective surgery rates and waiting lists in theUK are abysmal compared to other G7 contries. Scotland is even worse. Perhaps instead of spending time and money on the horrendous effects of a decrepit health care system you fix it.

Q6. Please provide comment on how a conscientious objection (or other avenue to ensure voluntary participation by healthcare professionals) might best be facilitated.

That worked well for abortion didn't it. It has worked well for the poor souls forced injected with experimental covid drugs to save their jobs and life. This is a naive and insulting question. There is no conscientious objection when we have a medical tyranny and all knowing technocratic professional class in charge. We live in times when the "common good" is all that matters. Individuals are expendable.

Financial Implications

Q7. Taking into account all those likely to be affected (including public sector bodies, businesses and individuals etc), is the proposed Bill likely to lead to:

a significant reduction in costs

Please indicate where you would expect the impact identified to fall (including public sector bodies, businesses and individuals etc). You may also wish to suggest ways in which the aims of the Bill could be delivered more cost-effectively.

It is about the money then?

Equalities

Q8. What overall impact is the proposed Bill likely to have on equality, taking account of the following protected characteristics (under the Equality Act 2010): age, disability, gender re-assignment, marriage and civil partnership, pregnancy and maternity, race, religion or belief, sex, sexual orientation?

Negative

Please explain the reasons for your response. Where any negative impacts are identified, you may also wish to suggest ways in which these could be minimised or avoided.

Marginalised people will be terminated first as they are usually subject to anxiety and mental illness before middle class and wealthier people. In effect it will be a cull of the unfit. I know you probably don't think it is. Nobody wants to do anything that is not good. That is what will happen though.

Sustainability

Q9. In terms of assessing the proposed Bill's potential impact on sustainable development, you may wish to consider how it relates to the following principles:

- living within environmental limits
- ensuring a strong, healthy and just society
- achieving a sustainable economy
- promoting effective, participative systems of governance
- ensuring policy is developed on the basis of strong scientific evidence.

With these principles in mind, do you consider that the Bill can be delivered sustainably?

Yes

Please explain the reasons for your response.

Will the large corporations sustain their profits. Of course. Serco will be running the NHS Scotland at this point. They won't want the system clogged up with people who lose them points. Better to cancel their surgery, send them home and then watch them apply to be killed. To be put out of the misery that the medical technocratic created for them in order to sustain and grow the share price of the large corporations running the public sector.

General

Q10. Do you have any other additional comments or suggestions on the proposed Bill (which have not already been covered in any of your responses to earlier questions)?

I know you will just ignore this. Give yourself a pat on the back and go ahead. I'm sure they all think it's a wonderful idea down there in Edinburgh. Have a good career. If on the other hand you do develop a sense of the sacredness of life then give me a call. In any case I will pray for you. It's no little thing to play God.